

**UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF OHIO  
WESTERN DIVISION**

Certified Mail #: 7002-3150-0005-5582-3156

**Case No.: C-1-01-541**

**ACCEPTED FOR VALUE**

**Re: (1) REPORT AND RECOMMENDATION THAT  
DEFENDANT'S MOTION TO SET ASIDE  
ENTRY OF DEFAULT (Doc. 44) SHOULD  
BE DISMISSED;  
(2) ORDER GRANTING PLAINTIFF'S  
UNOPPOSED MOTION FOR LEAVE TO  
AMEND COMPLAINT (Doc. 46);  
(3) UNITED STATES' FIRST AMENDED  
COMPLAINT.**

**KENNETH J. MURPHY, dba: EXECUTIVE OFFICER/CLERK  
U. S. DISTRICT COURT  
SOUTHERN DISTRICT OF OHIO  
U. S. Courthouse  
100 East Fifth Street  
Cincinnati, Ohio 45202**

**GREGORY G. LOCKHART, dba: UNITED STATES ATTORNEY  
JAN M. HOLTZMAN, dba: ASSISTANT UNITED STATES ATTORNEY  
221 East 4th. Street, Suite 400  
Cincinnati, Ohio 45202**

**LAURA EWENS, dba: TRIAL ATTORNEY  
U. S. DEPARTMENT OF JUSTICE  
P. O. Box 55  
Washington, D. C. 20004**

**JUDGE SANDRA BECKWITH  
U. S. District Court  
100 East Fifth Street  
Cincinnati, Ohio 45202**

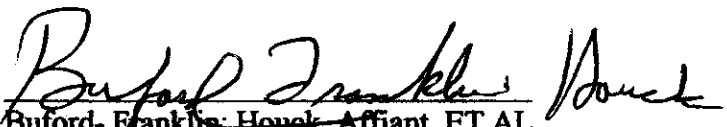
SUSAN M NOVOTNY, dba: UNITED STATES MAGISTRATE JUDGE  
U. S. District Court  
100 East Fifth Street  
Cincinnati, Ohio 45202

JACK SHERMAN, dba: UNITED STATES MAGISTRATE JUDGE  
U. S. District Court  
100 East Fifth Street  
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**RE: (1) REPORT AND RECOMMENDATION THAT DEFENDANT'S  
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FOR LEAVE TO AMEND COMPLAINT (Doc. 46); (3) UNITED STATES' FIRST  
AMENDED COMPLAINT.**

Respectfully,

  
~~Buford- Franklin- Houck~~, Affiant, ET AL  
c/o: P. O. Box 789  
Ironton, Ohio 45638

STATE OF OHIO

}  
} ASSEVERATION

COUNTY OF LAWRENCE }

Affirmed to and subscribed by Buford-Franklin: Houck, in my presence

this 21<sup>st</sup> day of November, 2003.

DEBBIE PERRY  
Notary Public, State of Ohio  
My commission expires March 4, 2007

My Commission Expires: 3-4-07



Debbie Perry  
Notary

**CERTIFICATE OF SERVICE**

I, Philip Kline, hereby certify that the following parties were mailed original sets of the attached document(s): **RE: (1) REPORT AND RECOMMENDATION THAT DEFENDANT'S MOTION TO SET ASIDE ENTRY OF DEFAULT (Doc. 44) SHOULD BE DISMISSED, ( 6 Pages); (2) ORDER GRANTING PLAINTIFF'S UNOPPOSED MOTION FOR LEAVE TO AMEND COMPLAINT (Doc. 46) ( 4 Pages); (3) UNITED STATES' FIRST AMENDED COMPLAINT ( 3 Pages).**

\_\_\_\_\_, on  
11-21, 2003, by Certified U. S. Mail, Return Receipt, Postage Prepaid.

Philip Kline

KENNETH J. MURPHY, dba: EXECUTIVE OFFICER/CLERK  
U. S. DISTRICT COURT  
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I, Philip Kline DID PLACE THE ENCLOSED

DOCUMENTS, RE: (1) REPORT AND RECOMMENDATION THAT

DEFENDANT'S MOTION TO SET ASIDE ENTRY OF DEFAULT (Doc. 44)

**SHOULD BE DISMISSED, ( 6 Pages); (2) ORDER GRANTING PLAINTIFF'S  
UNOPPOSED MOTION FOR LEAVE TO AMEND COMPLAINT (Doc. 46) ( 4  
Pages); (3) UNITED STATES' FIRST AMENDED COMPLAINT ( 13 Pages).**

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INTO SAID ENVELOPE AND PLACE IT IN THE U. S. MAIL, WITH PROPER

POSTAGE ON THIS 21<sup>st</sup> DAY OF November,  
2003.

A handwritten signature in black ink, appearing to be "John Doe", written over a horizontal line.